LONDON, Dec. 5th, 1787.

NEW ACADEMICAL INSTITUTION.

THE Committee for eſtabliſhing the NEW ACADEDEMICAL INSTITUTION among PROTESTANT DISSENTERS, have now the pleaſure to inform the Public, that the ſpacious and eligible houſe, which they have purchaſed in the pariſh of Hackney, was opened for the reception of Students, on the 29th day of September laſt. The ſituation of this houſe is recommended by a variety of local conveniences and advantages; and the Committee will aſſiduouſly avail themſelves of every circumſtance that may be conducive to the health, moral conduct, and literary improvement of the young Gentlemen, who ſhall be entruſted to their care. They beg leave to add, that it is a fundamental principle of this Inſtitution, that it will be open to perſons of every religious denomination, who will be encouraged in forming their ſentiments on all controverſial ſubjects without ſubſcription or any other reſtriction or impoſition.

The courſe of Education will be comprehenſive and liberal, and adapted to youth in general, whether they are intended for civil or commercial life, or for any of the learned profeſſions.

The Lectures commenced at the opening of the Seſſion, and are regularly purſued every day in the week, except Sunday, under the direction of the following Gentlemen:

Rev. RICHARD PRICE, D. D. F. R. S.

Who will inſtruct the Students in the principles and foundation of Morals, in the nature and obligation of Virtue; and alſo, with the aſſiſtance of Mr. MORGAN, in the higher branches of Mathematics, Sir Iſaac Newton's Diſcoveries, and the Doctrine of Chances and Life-Annuities.

Rev.

Rev. ANDREW KIPPIS, D. D. F. R. S. and S. A.

Whoſe province comprehends Ancient Geography, Mythology, Roman Antiquities, Univerſal Grammar, Rhetoric and Criticiſm, Chronology, Hiſtory, and the general Principles of Law and Government, and the Engliſh Conſtitution.

Rev. ABRAHAM REES, D. D. F. R. S.

Who has undertaken to conduct the education of the young Gentlemen in Hebrew, Eccleſiaſtical Hiſtory, Metaphyſics and Ethics, the Evidences of Religion, natural and revealed, Theology, Jewiſh Antiquities, and the Study of the Scriptures; and who, aſſiſted by Mr. MORGAN, will teach the Elementary parts of Mathematics, the Uſe of the Globes, the introductory parts of Aſtronomy, and Modern Geography.

Rev. HUGH WORTHINGTON,

Who will inſtruct the Students in Logic and Greek Antiquities, deliver Lectures on the Structure of the Greek Language, and, aſſiſted by Mr. KIDDLE, teach the Latin and Greek Claſſics.

Rev. GEORGE CADOGAN MORGAN,

Whoſe peculiar province includes Natural and Experimental Philoſophy, and the Elements of Chemiſtry.

Rev. JOHN KIDDLE,

Teaches the Claſſics.

The Students will be inſtructed in the practice of Elocution, by a perſon appointed for that purpoſe.

The uſual courſe for young Gentlemen, not intended for the Miniſtry, will be compleated in three years; and will include the Latin and Greek (and if deſired, the Hebrew) Languages, Greek and Roman Antiquities, Ancient and Modern Geography, Univerſal Grammar, Rhetoric and Criticiſm, Chronology, Hiſtory, the Principles of Law and Government, the ſeveral branches of Mathematics, Aſtronomy, Natural and Experimental Philoſophy,

Logic,

Logic, Ethics, and the Evidences of Religion, natural and revealed. Young Gentlemen, who ſhall prolong their ſtay in College beyond the term of three years, will be aſſiſted in the proſecution of thoſe branches of Science to which they moſt incline, and which may be beſt adapted to their future proſpects. The Committee and Tutors cannot forbear expreſſing their wiſhes and hopes, that this will be the caſe with reſpect to many, who are committed to their care.

The Commons are provided by the Committee: and the Students are under the more immediate direction and government of Dr. REES, who reſides in a houſe near the College, and of Mr. KIDDLE, who lives in the College with the Students.

The terms for each Seſſion, commencing on the third Monday in September, and cloſing on the firſt day of July, are ſixty guineas, which will include ſeparate Apartments, Board and Education. Students on the foundation will be provided for in theſe reſpects without expence: and the Committee will encourage young perſons intended for the Miniſtry, whoſe friends are willing to defray the charges of their Board and Education, by a conſiderable abatement in the above terms.

It is ſcarcely neceſſary to obſerve, that the ſituation of this Inſtitution affords opportunity of obtaining the beſt means of inſtruction in French and the other Modern Languages, Drawing, &c. at a ſeparate expence.

No Divinity-Students will be admitted under the age of ſixteen years; nor any Lay-Student above the age of eighteen years, nor under the age of fifteen years: and it is expected, that all Students be well recommended both as to conduct and qualifications.

The Committee beg leave to inform the public, that the new wing, containing a conſiderable number of very commodious apartments, will be ready before the opening of the next Seſſion, and that the choice of rooms will depend

pend on priority of application, which priority will be confined to thoſe who are preſent at the opening of the Seſſion. They cannot help wiſhing, for very obvious reaſons, that young Gentlemen may be ready for admiſſion at the commencement of each Seſſion, and to have timely notice of the intention of their friends; but they are at the ſame time well apprized that ſome peculiar circumſtances may render it deſirable to procure admiſſion after the commencement of a Seſſion. When ſuch circumſtances occur, they will be always diſpoſed to accommodate thoſe who apply; and the Tutors will take care to fill up their time with advantage.

Application for the admiſſion of Students may be made to

THOMAS ROGERS, Eſq; Cornhill,
MAT. TOWGOOD, Eſq; Clement's-lane,
MICH. DODSON, Eſq; Boſwell-court,
} *Treaſurers*: Who will receive Subſcriptons for this Inſtitution.

Dr. PRICE, Hackney,
Dr. KIPPIS, Crown-ſtreet, Weſtminſter.
Dr. REES, Hackney,
Rev. H. WORTHINGTON, Iſlington.

*** It is requeſted that all Legacies intended for the uſe of the Inſtitution, be bequeathed according to the following form. "I give and bequeath to A. B. and C. D. the Sum of upon truſt, and to the intent that they, or one of them, pay the ſame to the Treaſurers for the time being, or one of them, of the ACADEMICAL INSTITUTION among PROTESTANT DISSENTERS, founded in the year 1786, and now eſtabliſhed in the Pariſh of Hackney, in the County of Middleſex, and deſire and direct that the ſaid Sum of ſhall be paid out of my Perſonal Eſtate, and applied towards carrying on the laudable deſigns of the ſaid Inſtitution.

N. B. Books, Philoſophical Inſtruments, or any other Specific Legacies, may be bequeathed in any words which the Teſtators may think fit to uſe.